

# Becky Combee Ministries, Inc.

March 2012



## GOD'S GRACIOUS WORDS

As we navigate the waters of the Word of God, we are amazed by God's overwhelming decisiveness and generosity. While men frequently lean toward words which lack commitment, words of self-interest, our mighty God confidently speaks definitive, gracious words. He promises every Christian ABUNDANT life.<sup>1</sup> He opens hearts to ALL THINGS that pertain to life, and WHATEVER we ask in prayer.<sup>2</sup> He declares that He will NEVER leave us and further says, "I am with you ALWAYS."<sup>3</sup> Through the Old Testament prophets, He testifies that EVERYONE can stand in the rain of the Spirit.<sup>4</sup> In the New Testament He records the EXCEEDING GREATNESS of this power to those who believe.<sup>5</sup> What tremendous promises from our awesome God!

Our Lord Jesus Christ heralded the unfailing Word of God when He said WHOSOEVER believes in Him would have EVERLASTING life.<sup>6</sup> He affirmed that those who hunger and thirst after righteousness would be FILLED.<sup>7</sup> He promised every believer a Comforter, the Holy Spirit, who would teach

them ALL THINGS and guide them into ALL TRUTH.<sup>8</sup> Jesus declared that through His words the believers' joy could be FULL.<sup>9</sup> He testified of blessings that would be shaken together and RUNNING OVER.<sup>10</sup>

In like measure, the apostle Paul told the church at Ephesus that our powerful God would do EXCEEDING ABUNDANTLY ABOVE ALL we ask or think.<sup>11</sup> He said that God

**ALL** Everything  
running over Exceeding  
wholly Abound FILLED  
ALWAYS Complete

ABOUNDED toward us in ALL wisdom and believed we could be FILLED with the knowledge of God's will.<sup>12</sup> He declared that we were COMPLETE in Him who is the head of ALL power.<sup>13</sup> Further, the apostle Paul testified that God would supply ALL our need.<sup>14</sup> He said with Christ's strength we could do ALL THINGS.<sup>15</sup>

In the Epistle of 1 John we continue to see

the magnitude of our great God and His Word. The apostle John repeats the words of our Lord that our joy can be FULL.<sup>16</sup> He again emphasizes that through the anointing or the Holy Spirit we are taught ALL THINGS.<sup>17</sup> He affirms that the GREATER one enables us to overcome and prevail.<sup>18</sup> The apostle John also declares that the love of God can be PERFECTED in us.<sup>19</sup> Can our life in Christ be any bigger, any better, than full and perfected?

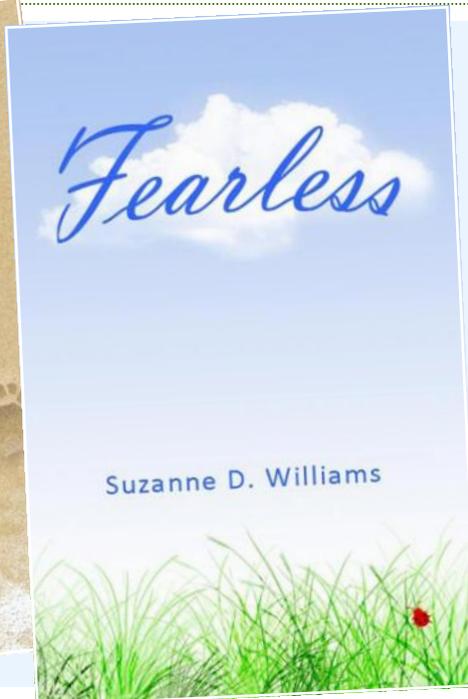
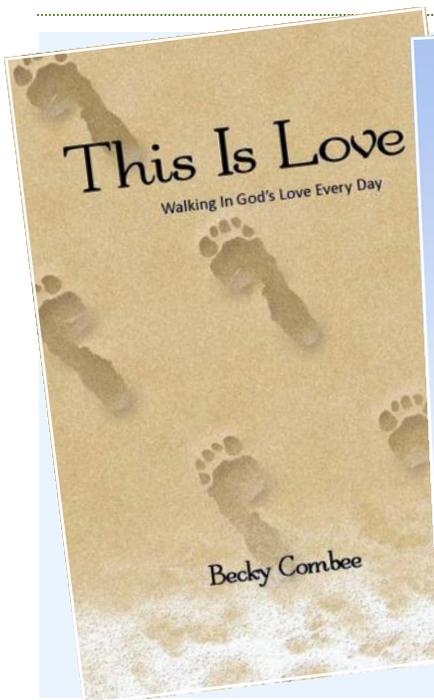
The writings of the apostle John always reassure us. He says, "If we keep God's commandments, we KNOW that we KNOW Him."<sup>20</sup> He affirms that our CONFIDENCE is in God, that our hearts are PERSUADED, and that we SHALL see Him.<sup>21</sup> Oh, the joy of these words! "When he [Jesus] shall appear, we SHALL be like him; for we SHALL see him as he is."<sup>22</sup>

These confident promises of the Scripture encourage each of us to obey our God. We submit to the Word of God as it instructs us to "Go into ALL the world."<sup>23</sup> We yield to the Spirit of God and "ABOUND in love toward

ALL men."<sup>24</sup> We offer the sacrifice of praise to God CONTINUALLY, rejoice ALWAYS, and give thanks IN EVERYTHING.<sup>25</sup> We also cease ALL bitterness, anger, wrath and evil words.<sup>26</sup> We are holy as God is holy.<sup>27</sup> How is this possible?

Our loving Father will instruct us by His Spirit. When we hear his voice, we humbly submit to His Word and lay aside EVERY weight and sin.<sup>28</sup> Yet occasionally, we will fail. But He forgives us and cleanses us from ALL unrighteousness when we confess our sin.<sup>29</sup> He will sanctify us WHOLLY. Our rich and bountiful Father will preserve us BLAMELESS.<sup>30</sup> We are not dependent on the words of men! We are not shattered by "Maybe" or bound by "I'll try." God WILL help us. He has promised.

<sup>1</sup>Jn 10:10 <sup>2</sup>Pe 1:3;Mt 21:22 <sup>3</sup>Heb 13:5;Mt 28:20 <sup>4</sup>Zec 10:1 <sup>5</sup>Eph 1:19 <sup>6</sup>Jn 3:16 <sup>7</sup>Mt 5:6 <sup>8</sup>Jn 14:26;Jn 16:13 <sup>9</sup>Jn 15:11;Jn 16:24 <sup>10</sup>Lk 6:38 <sup>11</sup>Eph 3:22 <sup>12</sup>Eph 1:8;Col 1:9 <sup>13</sup>Col 2:10 <sup>14</sup>Php 4:19 <sup>15</sup>Php 4:13 <sup>16</sup>1Jn 1:4 <sup>17</sup>1Jn 2:27 <sup>18</sup>1Jn 4:4 <sup>19</sup>1Jn 4:12 <sup>20</sup>1Jn 2:3 <sup>21</sup>1Jn 5:14;1Jn 3:19;1Jn 3:2 <sup>22</sup>1Jn 3:2, author's emphasis <sup>23</sup>Mt 28:19 <sup>24</sup>1Th 3:12 <sup>25</sup>Heb 13:15;1Th 5:16;1Th 5:18 <sup>26</sup>Eph 4:31 <sup>27</sup>1Pe 1:16 <sup>28</sup>Heb 12:1 <sup>29</sup>1Jn 1:9 <sup>30</sup>1Th 5:23



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